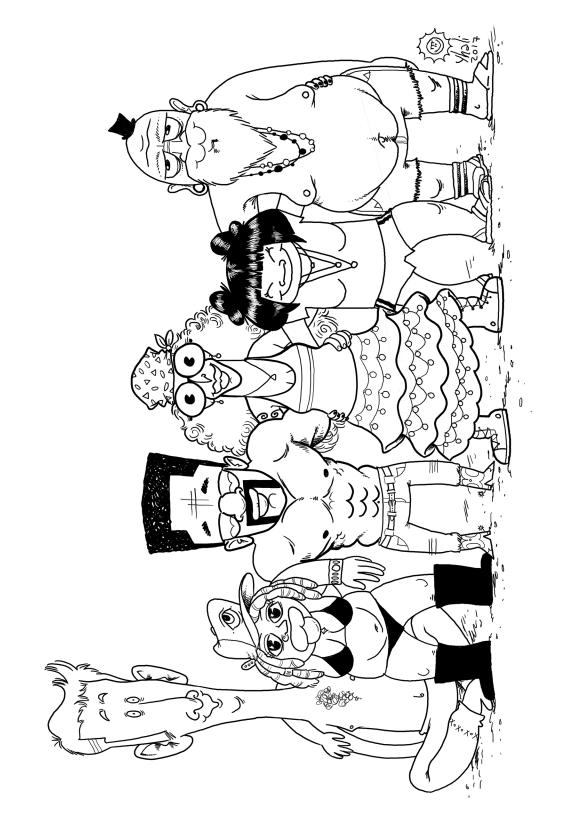


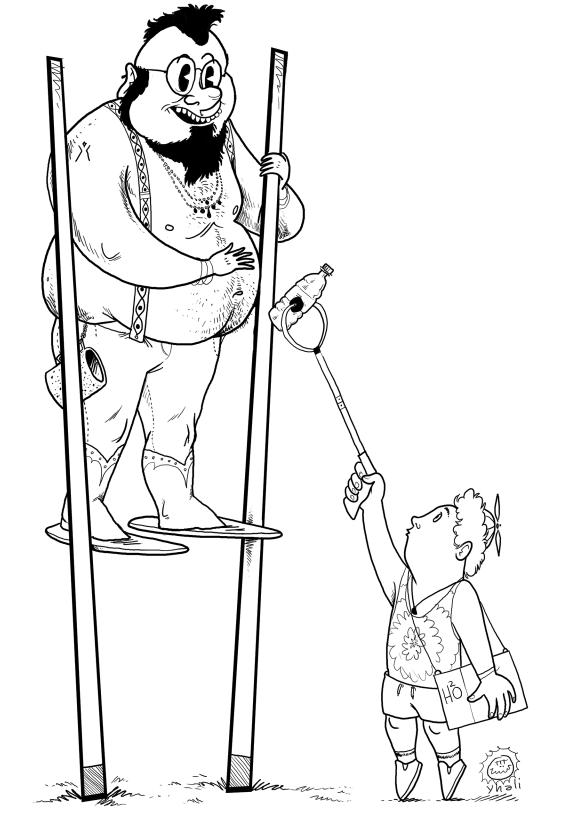


RAINCAN MINGHUSÍOM

TO THIST IS SELL VISIN SINGVIIIA BUIRDING MAIL WYG Wellenine and respect the Sillenger, Mo MARCHIONION SOMETHING BUILDER DAFFIRINATION IN OUR

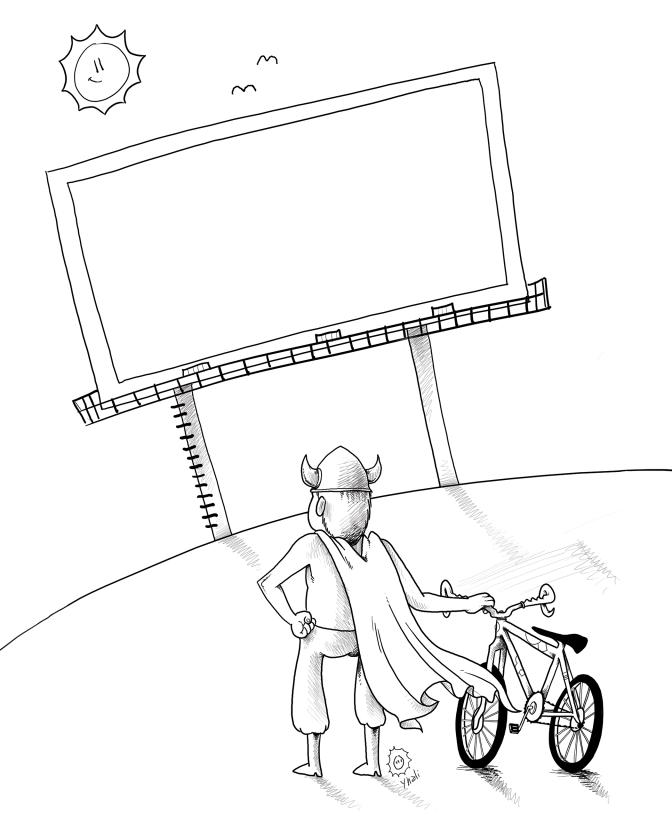


Burning Man is devoted to exis of giff giving, The WANTE Off A MITT ÎS IIIICONAITÉONAIL. BIFFÉING HOES MOIL COMILEMNATE A PALIER OF AN OXCHANGE for something of equal



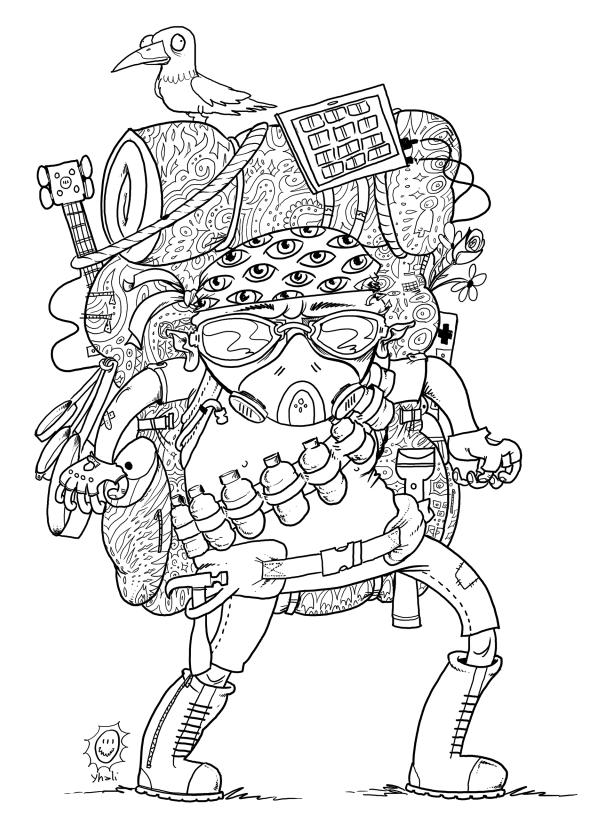
Deenmodiffeation

Minigo of the evenoseig of noing all Of giffing, our community SANKS HA BREATH SANGAN CHANTE STREET STREET IIIIIIQUE VILLE BELLETIE BELLE SPONSONSINDS, INCHSACTIONS, OF ANTOPLISING, We Stand FRITHER THE LEGICAL OUT VILLERY from such exploitation. We resist the substitution of CONSUMPTION FOR Participatory experience.



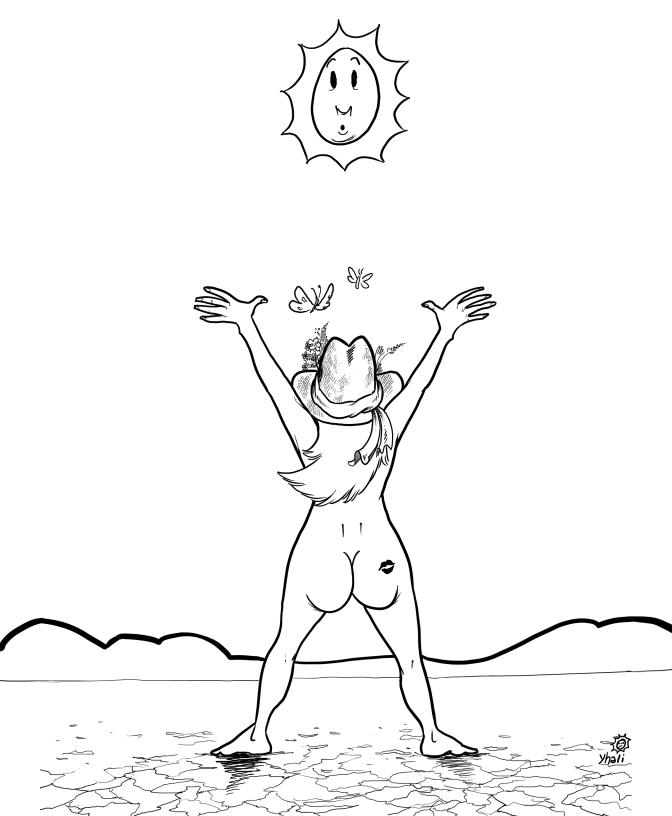
RANICAI SONG-ROMIAMEC

Burning Man ancourages
the individual to
discover, exercise and
rely on his or her inner
resources.



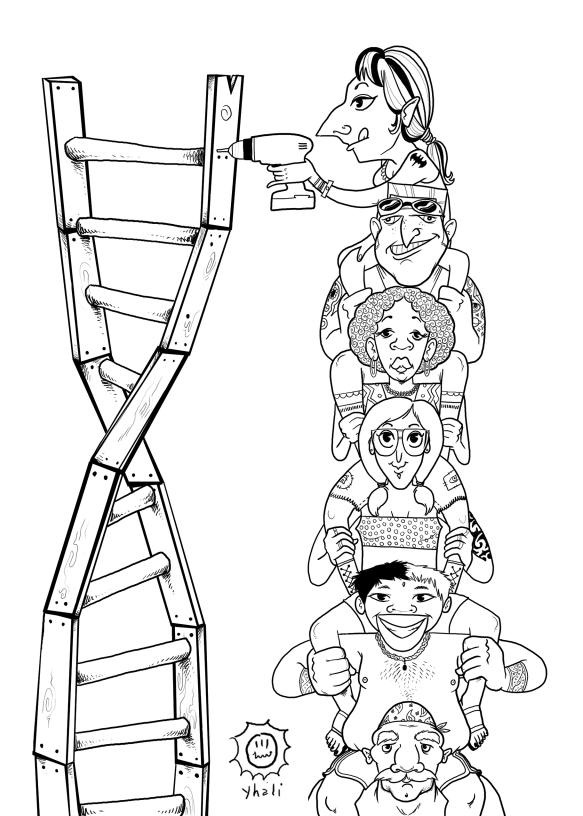
RAIICAI SOII-OXIII BOSIOII

Radical salf-expression ANISOS FROM THO UNIQUE GIFFS OF TENTER SIRE STENDING STENDS A 300 PARISTRATION OF A COMPINITATING GROUP CEM A THE THE SHE SHE WILLIAM SEED TO THE TENT OF THE SEED TO THE SEED Offered as a gifft to others. In this spirit, the giver should PARTOR SILLENGER SILLE LES ENGLES Minarties of the recipient.



COMMINICALITY OF THE STATE OF T

OUIF COMMINITAY WATURES CROSTÂNYO CONPARTION AND COMPINITATION. We strive to produce, promote and protest social matryonks, DUIDLIC SPACES, WORKS OF ART, MARITANIE BIES COMMINITATION THAT SUPPORT SHED INTERRETION



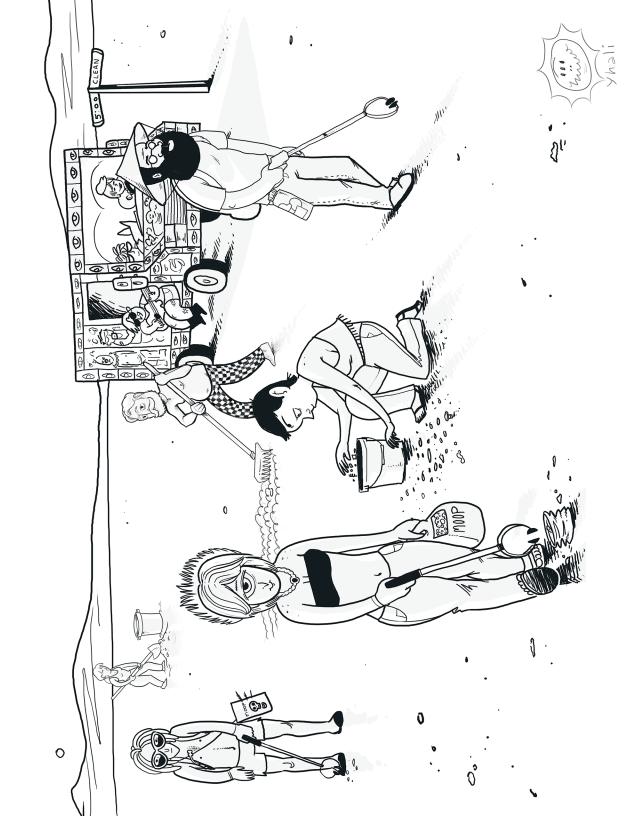
EIWIE RESPONSIDIII

We waltte eiwil society. CHYN ERWINERM YFFIMMUNGS ORGANÍZA AVANTS Showid assume PROPOSIDILITAY FOR PUBLIC WALLER BILLS STEELEVIT AMA STRANGUIMENTA BRYTCH PROPORTINITIES TO participants. They must also ASSIIII PROPONSIDIII POR CONCINETING AVANTS ÎN accordance with local, state AMI LAURE HALLE



Heaving Mo Trace

OUIF COMMINING THE STREET THE ENVIRONINANTE TIMA ESSE ON PANTANGON DE BESTIMMES Physical trace of our activities Wherever we gailler, We clean III) Affar OIIISAIVOS ANAI ONGONON, WINDHOWON POSSIDIO, to leave such places in a hetter State than when we knim!



Participation

Of Detilinine Si viimmine and a radically participatory offic. THE HEATTENIE STILL trensformative change, whether in the individual or in society, CAN OVERIE ONLY Altrough Alice MARIOSTRY VALGODIA TO MINIBORNAL participation. We achieve being Alipough doing, Everyone is SI OUCHERVE MUCH ON DOMINIE invited to play, We make the TYORIGI ROOM ALTHOUGH LESSE BIRTOUR AFISON SING MOON

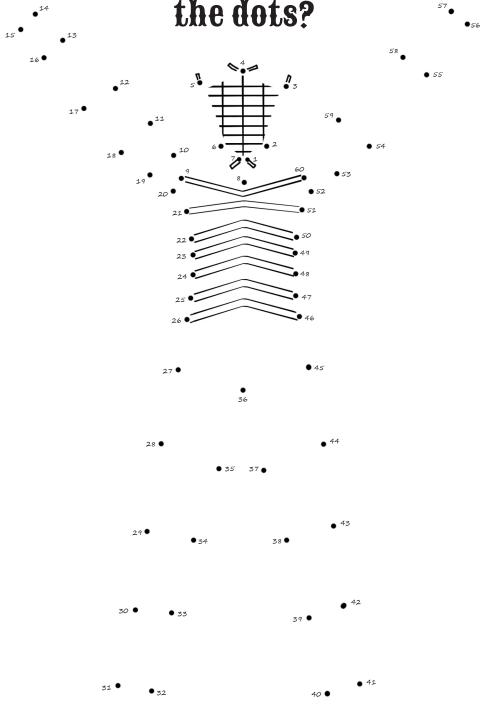


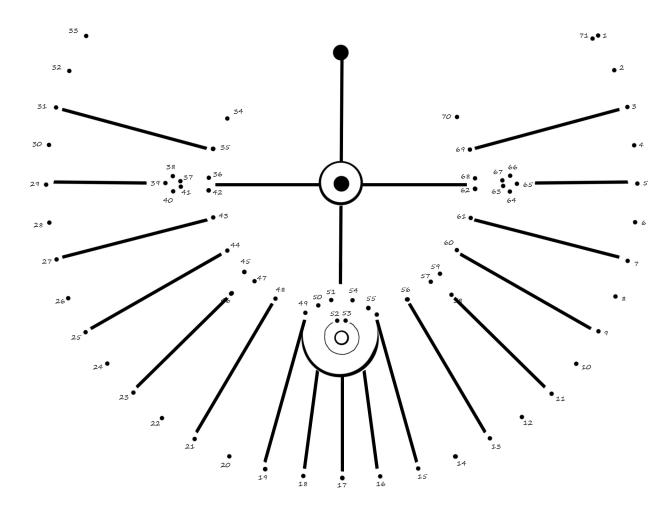
Immediate experience is, in many WAYS, the most in sulay to enotalenet tinetanguii OUIF GUILLURG. WAS SOOK IN OVEREDING DARRING HINAL SLANNI Detriveen us and a recognition of OUIF INDER SOLVES, the reality of THOSE STOUMS US, perticipation in society, and CONTITACES TRAFFILL A MASTIFFANT TRADERIA ESDI OII SHEVIVOG MEMBELLING IMBERTA CAN SUBSTITUTE FOR THE ON PRINCIPALITY





can you connect the dots?





2017 BURNING MAN PROJECT

